$\square$Midwinter: Due by National/Department Mid-Winter Target Date $\square$ Convention: Due by Armed Forces Day Target Date

THE AMERICAN LEGION, DEPT. OF SOUTH DAKOTA HQ.
PO BOX 67
WATERTOWN SD 57201-0067
Completed forms can be sent to Dept. HQ. by mail, email: Judy@sdlegion.org. This form is also available online as a fillable pdf form at; http://www.sdlegion.org/ under FORMS. This is the list of go-getters from post no. $\qquad$ located at
$\qquad$ . Our current post goal is $\qquad$ . I hereby certify that each go-getter listed below has signed up/renewed the required number of members according to the schedule below.

List the name and card \# of each go-getter, with the names and card \# of each new member that has been signed up by the go-getter, along with the total number of current year members signed up by the go-getter.

## **PLEASE DENOTE IF LEGIONNAIRES IS $1^{\text {st }}$ TIME GO-GETTER!

Please send completed form to Department Headquarters at least 3 weeks prior to the MidWinter Conference or the Department Convention. NOTE: If a member was a Go-Getter at the MidWinter Conference there is no need to send the form in for the same member for the Department Convention, only if you have other Go-Getters that were not on the MidWinter form.

|  | GO-GETTER | CARD\# |  | MEMBERS WHO WEREN'T CURRENT | CARD\# |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NAME |  |  | 1 |  |  |
|  | TOTAL MEMBERS SIGNED |  | 2 |  |  |
|  |  |  | 3 |  |  |
| NAME |  |  | 1 |  |  |
|  | TOTAL MEMBERS SIGNED |  | 2 |  |  |
|  |  |  | 3 |  | - |


***PLEASE DENOTE IF LEGIONNAIRE IS 1st TIME GO-GETTER!!!!!!!

