

DELEGATE CREDENTIALS

THE AMERICAN LEGION, DEPARTMENT OF SOUTH DAKOTA ANNUAL DEPARTMENT CONVENTION

DIRECTIONS: Type or print plainly and if needed, make a copy for your records. Mail the form to reach State Headquarters, P.O. Box 67, Watertown, SD 57201 prior to Convention or turn in at the State Headquarters desk at the Convention immediately upon your arrival, also, current membership card numbers are required.

THE CONSTITUTION provides that each Post is entitled to two delegates and two alternates as a Post, plus one additional delegate and alternate for each fifty or major fraction thereof, memberships as shown on the books of the State Adjutant fifteen days prior to the convention. The Constitution provides that each Post choose these delegates by election from its own membership.

THE CONSTITUTION provides that "THE REGISTRATION FEE FOR EACH POST'S DELEGATE STRENGTH, **REGARDLESS OF ATTENDANCE**, SHALL BE \$7.00 PER DELEGATE PAYABLE TO THE AMERICAN LEGION, DEPARTMENT OF SOUTH DAKOTA, IN ADVANCE OF THE ELECTION AT THE ANNUAL DEPARTMENT CONVENTION. DEPARTMENT HEADQUARTERS SHALL RETAIN \$2.00 OF EACH DELEGATE REGISTRATION FEE AND FORWARD THE REMAINING \$5.00 TO THE DEPARTMENT CONVENTION HOST POST TO HELP DEFRAY CONVENTION COSTS." PAYMENT MUST ACCOMPANY THIS FORM.

Listed below are delegates from _____ Post No. _____ located at _____ SD
elected to represent the Post at the Annual Dept. Convention.

| NAME | ADDRESS | CURRENT CARD NUMBER |
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| 22. _____ | _____ | _____ |

Signed _____

POST COMMANDER

Signed _____

POST ADJUTANT

Duplicate as needed

ALTERNATE DELEGATE CREDENTIALS

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| <u>NAME</u> | <u>ADDRESS</u> | <u>CURRENT CARD NUMBER</u> |
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Signed _____
POST COMMANDER

Signed _____
POST ADJUTANT

Duplicate as needed

