

Up To Now!

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Issued Monthly from State Headquarters in Watertown, SD

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No. 33691 June 9, 2025 June 7-10 Ride 605, Starts in Piedmont, ends in Pierre June 12 Athletic Commission Meeting, 1pm, Pierre Post 8 June 14 & 15 Army Birthday& June 15 Father's Day, Fly the Flag June 18 Strategic Planning Committee Meeting, 2pm, Huron June 18-22 National Commander Visit to South Dakota, Huron June 19-22 Dept Convention, Huron June 19 Juneteenth, Office Closed Fly the Flag June 23 Office Closed June 21 Post History submissions due to Con Registration Desk June 22-27 Youth Trooper Academy, Pierre June 26 Youth Trooper Academy Blue Cap Day, Pierre July 4 Independence Day, Office Closed, Fly the Flag July 11-13 Centennial Classic Baseball Tournament, Milbank SD July 14 Tee it up for the Troops Arrowhead Club, Rapid City July 15 National American Legion College Applications due to Dept July 27 Korean War Veterans Armistice Day, Fly the Flag Aug 7—Purple Heart Day Aug 9 Post 303 Beers and Ears, Hermosa Aug 20 SD Vets Council Meeting, Virtual, 1pm Aug 22-28 106th National Convention, Tampa, FL Aug 27-Sep 1 SD State Fair Sep 1 Labor Day Office Closed, Fly the Flag Sep 6-7 SDAL Golf Tournament, Wakonda Sep 6-7 District Meetings Sep 13-14 District Meetings Sep 17 Constitution Day, Fly the Flag Sep 27-28 District Meetings Sep 5-10 National Fall Meetings Oct 11-12 District Meetings Oct 13 Native American Day, Office Closed, Fly the Flag

HATS IN THE RING

Post 136 endorses Kevin Hempel for Dept Commander Post 15 endorses Bill Peters for Dept Commander Post 154 endorses Shane Lamer for Dist 3-8 Vice Commander Post 11 endorses Greg Geiman for Dept Sergeant-at-Arms

CAMPING SCHOLARSHIPS FOR SCOUTS

Commander Morello's program this year is to support Scouts to go to Camp. It costs \$400 to send a Scout to camp and the Commander is encouraging all Posts to send at least one Scout. Total raised to date is **<u>\$8,296.75</u>**. Send funds to Dept HQ marked "For Scouting"

NATIONAL AMERICAN LEGION COLLEGE (NALC)

The application is available and is structured for ease of navigation. Questions were added to emphasize the role of servant leadership, asking applicants reflect on their commitment to leading with integrity, purpose, and impact. Application is at <u>https://www.legion.org/information-center/training/legion-college</u> If you have any questions or need assistance, reach out to the Dept Adjutant. **DO NOT** send your applications to National they need to be routed through Dept HQ. Send to hq@sdlegion.org no later than July 15th.

DEPARTMENT COMMANDER'S MESSAGE

Greetings from your Department Commander,

It is with a heavy heart that I write my final article as your Department Commander. My year-long tour began with a whirlwind of travel and is ending in much the same way. I've been incredibly busy attending American Legion events across the state—and I've truly enjoyed every moment of it.



May began with a weekend in Sioux Falls, where I attended the Post 15 Honor

Guard appreciation meal – incredible food and fellowship. The following day, I joined in the Wings of Valor cleanup near Parker – incredible facility and volunteer staff, then returned to Post 15 that evening for a fundraising dance. On Sunday morning, I helped out with Post 15's pancake breakfast—though I think I ended up wearing more batter than I poured! That evening, I participated in Post 15's memorial ceremony honoring members who have gone to Post Everlasting. I wrapped up the trip with a visit to the post in Tea.

The following weekend took me to Box Elder Post 315, where I had the honor of installing their newly elected officers. In mid-May, I attended the Past Commanders Dinner and Memorial in Aberdeen – so moving, and shortly after, I had the privilege of presenting a WWII commemorative coin to a Navy Veteran who had just turned 102 at the Fort Meade VA facility. I closed out the month by emceeing the Memorial Day program at the National Cemetery in Sturgis, hosted by our Department this year. The weather cooperated beautifully, and we had a strong turnout—including Governor Rhoden.

From there, I traveled back to Sioux Falls for the ribboncutting ceremony of the new VA Hospice Cottage—a truly impressive facility that will support veterans and their families during their final journey to Post Everlasting. I'm writing this article in Aberdeen while at Boys State, which will be followed by the 605 Run and then onto my final event—our Convention in Huron.

As my time serving as Department Commander comes to a close, I am filled with deep gratitude and immense pride. This journey has been nothing short of extraordinary. It has deepened my love for our great nation, strengthened my dedication to our veterans, and reminded me of the profound power of family and community.

When I stepped into this role, I carried with me not only the legacy of those who served before me, but also the voices of my own family—their encouragement, their sacrifices, and their unwavering belief in service beyond self. Those values guided every decision I made, every mile I traveled, and every hand I shook.

Together, over the past year, we have achieved so much. We've honored our heroes, uplifted our youth, supported our veterans, and extended a hand to families and neighborhoods who needed to hear: the American Legion family is here for you. We built meaningful partnerships with schools, churches, local organizations, and civic groups—reminding our communities that a strong community doesn't just happen. It's built, nurtured, and protected by those who care enough to show up. To my fellow Legionnaires, thank you for standing shoulder to shoulder with me. Your dedication, resilience, and heart have inspired me daily. To the communities who welcomed me, thank you for showing me that patriotism is alive and well in every corner of our state. And to my family—your love and support made this journey possible. Every hour I gave to this role rested on the foundation of your belief in me. Finally, I want to thank all the post and indi-

viduals who contributed to my Commander's project – Scout Camping Scholarship.

Min J Ph



Kevin Morello, Department Commander "Legion Family Uniting Communities"

MEMBERSHIP UPDATE & PROGRESS REPORT

As we turn the final page on this membership year, I want to begin with a heartfelt thank you.

To every post leader, district officer, vice commander, recruiter, and member who made a phone call, knocked on a door, signed up a veteran, or simply shared the mission of the American Legion — thank you. You've been the backbone of our effort.

And to our Department Commander Kevin — what a year. Thank you for your leadership, your energy, and your drive. You've earned a break (even if we both know there's no real off-season in the Legion world). You made a difference, and we are better for it. For me, these last two years as your Membership Chairman have been a blessing and an honor. Whether I return as your Commander or continue as Chairman for a third year, I look forward to serving with you again and building on what we've accomplished together. Now — it's time for one final push.

MEMBERSHIP UPDATE – JUNE PUSH

"Risin' up, back on the street!" South Dakota is currently 5th in the Nation — but this is the final round, and June is our last month to reach our goal!

We've got 27 days left to lock in renewals, transfers, and new sign-ups. That's 27 days to make every phone call count, every personal ask matter.

This is the time to dig deep. "Went the distance, now I'm back on my feet – just a man and his will to survive!" Let's not slide backwards — let's finish strong, together. Your hustle, your heart, and your commitment make all the difference.

EYE OF THE TIGER CHALLENGE:

- Call your renewals
- Encourage transfers to local posts
- Ask one more veteran to join
- Share the mission with pride
- Post updates and wins on social media

We're South Dakota. We've got the eye of the tiger – the fire, the drive, the will to climb to #1!

Let's bring it home. 100% is within reach. Finish the fight. Rally the team. And remember...

"Don't lose your grip on the dreams of the past – you must fight just to keep them alive!"

The American Legion. Still serving. Still strong. Bill Peters, Membership Chair 605.360.6547 bpeters0551@gmail.com

CONGRATS TO THE 2025 BOYS STATE PARTICIPANTS

124 boys, participated in the 82nd Session of South Dakota Boys State, Brody Tyana of Sioux Falls, O'Gorman High School, was elected Governor (\$1,000 Gene and Carla Opbroek Scholarship). Elected Lt. Governor was Ivan Stuwe of Hoven High School. Alex Smith of Sioux Falls Lutheran High School and Lewis Carlyle of Rapid City Stevens High School were selected as the delegates to Boys Nation (\$1,000 scholarship each). Ryler Stevicks of Gregory High School and Benjamin Bradley of Aberdeen Roncalli High School were selected as Alternates. Johnathan Burleson of Lead-Deadwood High School was selected for the Samsung American Legion Scholarship (\$1,250). His application has been forwarded to the National Selection Committee. The committee will award ten, \$10,000 scholarships to the National Scholars and ten \$5,000 scholarships to the National Runners-up. Other awards and scholarships were Outstanding Citizen Ivan Stuwe (Aberdeen Scottish Rite Scholarship \$1000), Spirit of Boys State Alex Smith (\$1,000 Doug Harris "I'm not dead yet Scholarship), Outstanding Speaker Brody Westall (\$1,000 Doug Harris "I'm not dead yet Scholarship), Chief Justice Will Van Schepen (\$1,000 Nelson & Ericsson Law Office Scholarship). <u>All together Boys were awarded</u> <u>\$7,250 in scholarship!</u>

YOUTH TROOPER ACADEMY

The 2025 Youth Trooper Academy will take place at the SD Law Enforcement Training Center in Pierre, the week of 23-27 June. We would like to invite members of the American Legion Family to come visit us on June 26th, "Blue Cap Day". Activities should start around 08:30. There will be several demonstrations from Law Enforcement, including, SWAT, dogs, SDGF&P, weapons demonstrations, weapons firing by the recruits, and an evening cookout sponsored by the American Legion.

Activities that day will take place at the SDHP Rifle Range located at 29055 Range Road, Pierre, SD.

Come witness South Dakota's future Law Enforcement Officers, Military and civilian leaders in action. Twenty-Four of America's finest. You may want to bring a lawn chair!

BASEBALL TOURNAMENTS SCHEDULE

The schedule for The American Legion 2025 baseball state tournaments is as follows:

CLASS "A" Senior	CLASS "A" Junior
Watertown, 7/29-8/2	Rapid City (Post #22) 7/31-8/3
CLASS "B" Senior	CLASS "B" Junior
Milbank, SD 8/1-5	Milbank, SD 8/8-10

NATIONAL COMMANDERS CENTENNIAL CLASSIC Milbank, SD JULY 7/11-13

This tournament is to have one team from SD, ND, MN & NE. The National Commander will be in attendance to celebrate the 100th Year Anniversary of American Legion Baseball. 100TH ANNIVERSARY CELEBRATION Every team is encouraged to celebrate the Centennial Season of

American Legion Baseball in some way. JULY 17

2025 SDAL GOLF TOURNAMENT

The SDAL annual golf tournament will be held in Wakonda, SD over the weekend of September 6th and 7th, 2024. For more information contact Athletic Commissioner Elton Blemaster 605-280-2023 or Athletic Commissioner Gene Gillen at 605-415-0885

2025 DEPARTMENT CONVENTION

The 106th Annual American Legion Department of South Dakota Convention will be June 19-22 at the Huron Event Center. The Crossroads Hotel is FULL. A block of rooms are available at the Quality Inn for \$99 a night for a single and \$109 for a double (+tax). To make reservations call (605)352-6655.

2025 CONVENTION SCHEDULE

THURSDAY, JUNE 19

10:00 a.m. Finance Commission meeting - Prairie AB

- 1:00 p.m. Executive Committee meeting Prairie AB
- 5:45 p.m. PDC Social and Dinner

FRIDAY, JUNE 20

9:00 a.m. Registration desk opens

10:00 a.m. Resolutions Committee Initial meeting – Board Room

SAL DEC Meeting – Dakota HG

11:30 a.m. S.D.A.L.P.A. meeting - Prairie A

1:00 p.m. Convention Committee Chairmen pick up packets 1:30 p.m. Convention Committees meet SAL My Legion Training - Dakota HG 3:00 p.m. SDAL Foundation – Board Room 4:30 p.m. Joint Convention Memorial Service - Dakota CDGH 6:00 p.m. No-Host Cocktails/Social – Lobby 7:00 p.m. Joint American Legion Family Banquet- Prairie ABC **SATURDAY, JUNE 21** 8:00 a.m. Dept Headquarters desk opens to - Lobby 8:30 a.m. Concert, State Legion Band, Lobby Convention Call To Order 9:00 a.m. DAV & VFW Guests 9:15 a.m. 10:00 a.m. SAL Membership Workshop - Dakota GH SD Department of Veterans Affairs First Report of Convention Credentials Committee Report of VA& R Commission and Convention Committee 10:45 a.m. South Dakota American Legion Auxiliary Report of Convention Rules Committee Report of Convention Resolutions Committee Report of the Convention Americanism Committee Report of Department Americanism Commission Presentation of Americanism Awards Presentation of Shooting Sports Awards **Boys State Report** 2025 South Dakota Oratorical Contest Winner Annual Report of the Education Committee 12:00 p.m. Report of the American Legion Riders Liaison Report of the Internal Affairs Commission Report of the Internal Organization Convention Committee Report of the Athletic Commission Report of the Training Committee 1:00 p.m. SAL Business meeting - Dakota GH Report of Department Membership Chairman Presentation of Membership Awards Report of Scouting Program and present Eagle Scout of the Year Report of the Legionnaire Insurance Trust Report of Convention National Security Committee Report of Convention Employment Committee Report of Public Safety Committee Presentation of the Firefighter of the Year Presentation of Emergency Medical Technician of the Year Presentation of the Law Enforcement Officer of the Year Presentation of Good Samaritan Award Report of Department Finance Officer Report of Trust Fund Committee Report of SD American Legion Foundation 2:15 p.m. Recognition of 2024-25 District Legionnaires of the Year Presentation of the 2024-2025 Department Legionnaire of the Year Presentation of the 2025 Robert C. Gabrielson Award Report of History Contest CONVENTION IN RECESS- Area Caucuses for Vice Commander 5:00 p.m. Go-Getters Reception, Post 8 6:00 p.m. Go-Getters Smorgasbord, Post 8 8:00 p.m. Fun Auction **SUNDAY, JUNE 22** 8:00 a.m. Registration desk open Concert – State Legion Band – Lobby 8:30 a.m. 9:00 a.m. Convention business session reconvenes, Prairie ABC Convention Credentials Committee's Second Report Report of Standing and Convention Legislative Committee Annual report of National Executive Committeeman 9:45 a.m. SAL Detachment of South Dakota annual report SAL Detachment introduces the new Detachment Commander. Report of the Department Children & Youth Chairman Annual report of Department Adjutant Annual Report of Department Commander Report of activities of SD American Legion Press Assoc Report of Convention Next Meeting Place Committee 12:00 noon Sweepstakes Drawings

Special Order of Business - Elections Convention Credentials Committee's Final Report Delegates and alternates delegates to National Convention Department Sergeant-at-Arms Department Vice Commanders announced Alternate National Executive Committeeman National Executive Committeeman Department Commander Installation of newly elected officers Adjourn Convention, Department Commander Meeting of Executive Committee & Finance Commission

RESOLUTIONS FOR CONVENTION

The following are the abbreviated titles and summaries of resolved clauses of the resolution submitted for consideration at convention. Those with constitutional intent are enclosed in the print mailing all are available in full form on the Dept website.

<u>25-01 SHOOTING SPORTS-</u> approves the establishment of the South Dakota American Legion Youth Shooting Sports Program; and, be it further

25-02 ADOPT A STANDING FUNDRAISING COMMITTEEamendment be made to the Constitution and Bylaws of the South Dakota American Legion: Add, xi. Fundraising Committee; 25-03 CHANGES TO DISTRICT MEETINGS- the Department Constitution and Bylaws be amended by replacing the current Article IV, Section 7 with the following: "Section 7. DISTRICT MEET-INGS. There shall be at least two regular district meetings each year... The Fall District meetings shall be called by the Department Commander not earlier than September 1 nor later than 1 December... The Spring District meetings shall be called by the Department Commander not earlier than March 1 nor later than May 1 ... " 25-04 REALIGNING DISTRICTS UNDER DEPT VICE CDRS-Constitution and By Laws, be amended... To: "Two Department Vice Commanders shall be elected at each Department Convention, one from Districts One, Two and Three and will be the Western Vice Commander, and one from Districts Four, Five, Six, Seven and Eight and will be the Eastern Vice Commander."

25-05 AMEND THE CONSTITUTION AND BYLAWS- "The following commissions and committees shall be permanently established with the chairperson appointed annually except where identified differently in these Constitution and By Laws or the Uniform Code of Procedures for the Organization of Department Conventions or of the American Legion Department of South Dakota" 25-06 APPRECIATION TO POST 7 FOR CONVENTION- that sincere appreciation and gratitude be extended to the members of WIL-LIAM F. REAVES Post 7 for their exceptional contributions in hosting this significant event;

25-07 PERMIT THE CDR TO SEEK ADDITIONAL ONE-YEAR <u>TERM-</u> the current Department Commander shall be permitted to seek re-election and, if duly elected, serve one additional consecutive one-year term and only one;

<u>25-08 TIMELY DISTRO OF PAYMENT TO DEPARTMENTS</u>- the National HQ distribute dues they collect within 30 days of receipt

FUN AUCTION AT THE STATE CONVENTION

The Fun Auction will be Sat evening at the Dept Convention in June. Net proceeds from the Auction will go to your SD American Legion Foundation, with earnings to come back to help fund the many programs of the SD American Legion, and continue forever.

To have a great Auction, we will again need good items to sell. Past sales have seen craft projects, paintings, heirloom items, veteran and service related items, food items, gift cards and many other things donated to the cause. If you build things, craft things, grow things, etc. or have other items to contribute, we ask for your donations. Your generosity is very much appreciated!

Another key to having a great Auction is to have a room full of bidders. You have supported the event very well in the past. We ask for your support again!

Jim Kurtz, President, SD American Legion Foundation

FUTURE DEPARTMENT CONVENTION AND MIDWINTER DATES AND LOCATIONS

2026 MidWinter, Cedar Shores Resort, Oacoma, Feb 20-22 2026 Convention, Ramkota, Aberdeen, June 18-21 2027 MidWinter, Cedar Shores Resort, Oacoma, Feb 19-21 2027 Convention, Ramkota, Sioux Falls June 17-20 2028 MidWinter, Cedar Shores Resort, Oacoma, Feb 18-20

2030 DEPT CONVENTION & MIDWINTER

Bids for the 2030 Convention & MidWinter are being accepted, at this time there is only one (1) bid in from Chamberlain Post 3 for MidWinter. Posts and Convention Centers who desire to submit bids to host either events should send that information to the Dept Adjutant. Application forms are available from Dept.

TRAINING TUESDAY UPDATE

There is an exciting lineup for National's Training Tuesday sessions. Below is the current schedule:

• June 24, 2025: Resolutions - Socializing Resolutions

• July 29, 2025: Be The One - UPDATE

Get more info at <u>www.legion.org/information-center/training/</u> <u>training-tuesdays</u>

NAT CDR POST EXCELLENCE AWARD

To qualify, a post is required to achieve excellence in four areas: 1) At least 103% of their membership goal. At least one post officer attends district meetings. 2) Consolidated Post Report submitted by July 1. 3) Renew at least 90% of their 2024 members. 4) Conduct an event that connects the community and Post.

District Commanders are responsible for the post will certify a post as having achieved the four specified criteria and submit to Dept HQ. List should include the post name, phone number, address, and commander's name. If possible, attach copies of press releases. Dept HQ will send Posts that qualify to National HQ.

NAT CDR 103% MEMBERSHIP DOG TAG COIN

Any Post, District, County, Department Commander or Membership Chair who achieves 103% of their member goal in 2025 can receive a dog tag coin. Complete the form online at <u>www.legion.org/about/</u> <u>leadership/national-commander/103-percent-membership-award</u> & send it to Dept HQ <u>hq@legion.org</u> for verification.

NAT CDR'S MEMBERSHIP INCENTIVE DOG TAG COIN

A National Commander's "Be the One" dog tag coin will be awarded to any Legionnaire who obtains three new members. A new member is anyone who was not a member during the 2024 member year. Transfers, Auxiliary and Sons members don't count. Only one coin per individual. Complete the form online at <u>www.legion.org/about/</u> <u>leadership/national-commander/national-commanders-incentiveprogram</u> and send it to National HQ <u>kadams@legion.org</u>

ALL AMERICAN LEGION POSTS TO FILE IRS FORM 990

Federal tax regulations require every Post to file IRS form 990. This must be filled out by the 15th day of the fifth month after the end of your organizations accounting period. If the IRS does not receive this form, they will revoke the tax-exempt status of the Post. To get your Tax-exempt status back you have to apply and pay a fee. This process takes months and can be challenging. Download at <u>https://www.irs.gov/pub/irs-pdf/f990.pdf</u>

LEGIONNAIRE INSURANCE TRUST (LIT)

This Year the Department received \$22,500 from the LIT Program. Every legionnaire who signs up for any of the LIT programs

brings money right back here to our Department.

As a member of the Legion Family, you're eligible for No Cost Le-gionCare Insurance. \$5,000 NO COST To You Accidental Death Protection if traveling on official American Legion business. \$1,000 Accidental Death Protection for all other covered accidents. Activate your NO COST To You insurance coverage today.

'ER https://www.thelit.com/no-cost-legioncare/

You may also qualify for Medicare Supplement and Medicare Advantage Plans through LIT with a portion of your dollars spent coming right back here to the Department. Last year alone LIT returned to the department \$38,311 . https://www.thelit.com/

CPR TRAINING

The CPR/CSR Training Tuesday session from 5/27/2025 is now live and accessible at <u>https://www.legion.org/information-center/training/</u> <u>training-tuesdays</u>. It's not too late, get your CPR done today!

VOLUNTEERS NEEDED TO ASSIST WITH A C&Y SCHOOL SUPPLY PICKUP AND DISTRIBUTION

The 2025/2026 Children and Youth year is starting very soon. I am looking for volunteers to assist with pick-up and distribute donated school supplies from the Dollar Trees in Mitchell, Yankton, Watertown, Aberdeen, Brookings, Pierre, and Vermillion in the coming weeks. Donated toys will also need to be picked up later this fall from the same stores. I will line up local locations as to where the donated items can be distributed to.

If you or your Post family are interested in assisting with item pickup, let me know before the state convention and I can assist you with the registration process to be listed as a volunteer for this Operation Homefront project, or you can access the registration process from their web site at https://my.operationhomefront.org/Account/Login to create a login and then select which store you are interested to pick up supplies at.

I hope you are interested in assisting with this project. If you would like to help, please let me know as soon as you can. Keep an eye out also for more news to come related to volunteering for the Back to School Backpack distribution event at Ellsworth AFB that is scheduled for July 26. Thank you for your time and consideration. Best Regards,

Harry Boner, Department Children and Youth Chair (605) 691-4571, hb.boner@gmail.com

POSTS THAT HAVE NOT CERTIFIED OFFICERS

2 TYNDALL, 5 PLANKINTON, 6 GREGORY, 7 HURON, 8 PIERRE, 10 LAKE ANDES, 13 WAKONDA, 14 WESSINGTON SPGS, 19 WOOD, 20 FT PIERRE, 22 RAPID CITY, 29 WOON-SOCKET, 32 BELLE FOURCHE, 35 HIGHMORE, 36 BONES-TEEL, 38 MILLER, 40 WEBSTER, 41 ALEXANDRIA, 44 ALSEN, 47 ARTESIAN, 48 ROSHOLT, 52 ARMOUR, 57 ROCKHAM, 59 WOLSEY, 61 CANOVA, 64 WILMOT, 67 IPSWICH, 68 HECLA, 70 FLANDREAU, 72 BERESFORD, 77 BLUNT, 79 ONIDA, 82 BULL-HEAD, 83 TIMBER LAKE, 84 HITCHCOCK, 86 ALCESTER, 92 REDFIELD, 93 LETCHER, 94 WHITE RIVER, 96 WHITE LAKE, 97 EGAN, 100 SELBY, 103 ASTORIA, 105 NUNDA, 106 FAITH, 109 GARY, 110 WESSINGTON, 111 BRIDGEWATER, 115 PLATTE, 116 ALPENA, 117 VIBORG, 118 HARTFORD, 121 MCLAUGHLIN, 122 TRENT, 124 DUPREE, 129 WAUBAY, 132 SPRINGFIELD, 134 ELK POINT, 137 WARNER, 139 MCINTOSH, 143 MIDLAND, 144 BELVIDERE, 145 HOWARD, 147 BUFFALO, 148 CONDE, 151 MELLETTE, 152 MENNO, 153 CARPENTER, 154 MONTROSE, 156 LILY, 157 VIVIAN, 158 OLDHAM, 161 WENTWORTH, 166 EMERY, 167 WITTEN, 169 WINNER, 172 EDGEMONT, 173 PHILIP, 174 LENNOX, 176 DAVIS, 180 NEW EFFINGTON, 184 ESTELLINE, 187 FAIRFAX, 189 HOSMER, 194 PARKSTON, 198 ELKTON, 206 COLTON, 207 STRATFORD, 209 RAYMOND, 216 RAMONA, 229 BIG STONE CITY, 233 NEWELL, NISLAND, VALE, 235 MARION, 237 GAYVILLE, 238 OEL-RICHS, 239 LITTLE EAGLE, 241 ERWIN, 246 WALL, 248 FREE-MAN, 249 DELMONT, 250 CASTLEWOOD, 251 PINE RIDGE, 256 NEW UNDERWOOD, 257 GREENWOOD, 258 ANDOVER, 260 BADGER, 265 KYLE, 266 TEA, 267 GRENVILLE, 268 VIRGIL, 269 WANBLEE, 273 FREDERICK, 276 LONG LAKE, 282 PICKSTOWN, 289 MANSFIELD, 292 TULARE, 294 PORCUPINE, 295 PARMELEE, 297 ST FRANCIS, 299 POLO, 303 HERMOSA, 308 EAGLE BUTTE, 310 NORRIS, 314 OLD AGENCY, 317 AL-LEN, 319 N SIOUX CITY, 324 ROCK CREEK 4